Common Thread: A German-Mexican Textile Collaboration

Artistic and cultural exchange project between Mexico and Germany





Common Thread: Weaving Bridges Between Cultures

A unique project that brings together contemporary textile artists from Mexico and Germany in an international collaboration that highlights the richness of their traditions. Organized in partnership with Kunsthaus Dahlem in Berlin and ARENET, this initiative fosters cultural exchange, creativity, and female empowerment.

Impact:

Women's Empowerment: Promoting Mexican and German textile artists on international platforms.

Cultural Exchange: Encouraging dialogue and collaboration through textile art. International Reach Showcasing work in high-visibility exhibitions in Mexico and Germany.

Bilateral Cooperation: Strengthening artistic and cultural ties between Mexico and Germany.

Follow-up: Builds on previous initiatives supported by the German Embassy in Mexico.

The project:

Phase in Germany (June 2025):

Workshops focused on contemporary textile techniques, gallery visits, and cultural activities in Berlin.

Participation of Mexican artists learning and exchanging innovative methods with German artists.

Phase in Mexico (October 2025):

Workshops centered on Mexican Indigenous textile traditions, including weaving, embroidery, and natural dyes, alongside contemporary reinterpretations.

Activities within local communities, connecting artists to Mexico's cultural roots. Traveling Exhibition:

Display of collaborative and individual works at Kunsthaus Dahlem (Berlin) and Puebla / Oaxaca, Mexico.

Interactive exhibitions and public workshops to foster deeper appreciation of textile art.

Project Documentation:

Creation of a catalog, a website, and a short film to document the legacy of the project and ensure its long-term impact.

How Can You Collaborate?

1. Production: Funding production and logistics costs, transporting artworks and materials between Mexico and Germany, flights, per diems, and accommodation for artists, curators, and workshop leaders.

2. Promotion and Outreach: Supporting the project's promotion in Germany and Mexico.

3. Strategic Collaboration: Participating in opening events and diplomatic activities.

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Curators

Greta de León

A cultural manager and executive director with an outstanding trajectory in promoting artistic and academic exchange throughout the Americas. She currently leads The Americas Research Network (ARENET), fostering collaboration among cultural and research institutions in Latin America, the United States, and Europe. Her work focuses on interdisciplinary projects connecting art, culture, and heritage, facilitating relationships between creators, researchers, and communities.

Dorothea Schöne

A German art historian and curator specializing in modern and contemporary art. She is currently the director of Kunsthaus Dahlem in Berlin, where she has curated exhibitions exploring the evolution of German art in the 20th and 21st centuries. Her work focuses on the revaluation of postwar art and the dialogue between art history and contemporary creation. Schöne has worked in museums, academic institutions, and research projects, known for her commitment to preserving and disseminating Germany's artistic heritage.



Learn more about the participating artists



Cholpon Alamanova is a renowned textile artist from Kyrgyzstan, specializing in the traditional technique of Kurak, a form of patchwork that transforms fabric scraps into functional and decorative pieces. Founder of the School of Applied Arts in Bishkek, since 2015 she has taught not only the technique but also the ancestral philosophy of Kurak, which promotes environmental care and conscious reuse.

CholponAlamanova (Kyrgyztan)



In 2021, she launched EcoKurak, an initiative that turns textile waste from sewing workshops into new artistic compositions, blending sustainability with tradition. Since 2023, she has collaborated with the University of Central Asia to create an encyclopedia of Kyrgyz Kurak, traveling across the country to document its traditional and contemporary expressions. Her work bridges generations, standing as a form of cultural resistance and an inspiring example of how artisanal practices can adapt to today's challenges while staying rooted in their origins.





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Conoce más de las artistas participantes



Haleh Redjaian is a contemporary artist born in Frankfurt, Germany, in 1971, of Iranian descent. Her work lies at the intersection of drawing, weaving, and installation, exploring geometric structures, repetitions, and patterns that evoke both mathematical precision and poetic sensitivity.

Haleh Redjaian (Germany)



She works with materials such as paper, threads, carpets, and canvas, intervening them with lines, dots, and structures reminiscent of architecture, embroidery, calligraphy, and graphic languages. Through her pieces, she creates a kind of "intimate cartography" where rational order interweaves with intuitive gestures, sparking reflection on memory, culture, and hybrid identity.

Redjaian has exhibited internationally at galleries and fairs such as Art Basel, Frieze, and the Drawing Center in New York. Her work is represented by Gallery 70 (note: the original source seems to contain a typographical error regarding the gallery name).







Ana Hernández (b. 1991, Santo Domingo Tehuantepec, Oaxaca) is a Mexican visual artist whose work integrates textile, sound, graphic, and sculptural languages inspired by the traditions of the Isthmus of Tehuantepec. A graduate of the Escuela de Bellas Artes de Oaxaca and trained at institutions such as CEACO and the Instituto de Artes Gráficas de Oaxaca (IAGO), her practice addresses migration, language, and family from a community-based perspective.

Ana Hernández (Mexico)



Her work asserts the value of art rooted in Indigenous communities while embracing contemporary expression. She presented her first solo exhibition, LADI BEÑE (Campeche and Mexico City, 2025), and has participated in prominent group shows such as the 15th FEMSA Biennial, La voz de la montaña (Guanajuato), Histórias Indígenas (MASP, São Paulo), Disrupciones Indígenas (Palacio de Bellas Artes), and Los huecos del agua (MUCH, Museo Amparo). Her work has been featured in Harper's Bazaar ART, El País, La Jornada, and specialized catalogs.







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Sary Haddad is a visual artist and cultural manager from Puebla, Mexico. Her work explores the relationship between body, territory, and language through installation, video, photography, and performance. With a sensitive and critical approach, her pieces address memory and cultural heritage, often linked to community-based and collaborative processes.

Sary Haddad (México) Sary develops projects that engage with public space and emotional landscapes, using textiles, everyday objects, and personal archives to construct intimate and collective narratives. Her practice is characterized by interdisciplinary experimentation and working locally with a global perspective.











Anna Schapiro is a German visual artist whose practice moves between painting, drawing, and installation, with a strong focus on materiality and gesture. Her work explores fragility, bodily memory, and material transformation, using techniques such as collage, layering, and unconventional supports.

Anna Schapiro (Germany)



Through an abstract, intimate, and sometimes visceral language, Schapiro investigates the traces of time, the relationship between body and surface, and processes of decay and reconstruction. Born in Berlin, she has exhibited in galleries and independent spaces across Germany and Europe. Her intuitive approach blends the pictorial, sculptural, and performative, reflecting a contemporary sensibility that weaves together the poetic and the political through materiality.







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Jessica Ostrowicz (UK, 1990) is a multidisciplinary artist whose practice revolves around the concepts of home, displacement, and memory. She works with found materials—porcelain shards, stones, paper—that become poetic gestures of repair. Through sculpture, installation, drawing, sound, and performative actions, she explores fragility, intergenerational trauma, and belonging from an intimate and political perspective.

Jessica Ostrowicz (UK)



Her family history, marked by exile and the Shoah, permeates her work. Ostrowicz has collaborated with incarcerated communities, using art as a medium for listening, dialogue, and transformation. She has exhibited and held residencies in Poland, Germany, and the UK. Her first retrospective, Trwając bez powrotu ("Persisting Without Return"), is currently on view at Kunsthaus Dahlem (Berlin) and OP ENHEIM (Wrocław), weaving biography, history, and repair into a contemporary narrative.







Mariana Pende is a textile artist whose practice weaves together tradition, structure, and sound. She approaches the loom not only as a tool, but as an instrument that pulses with rhythms and repetitions capable of creating a dialogue between past and present. Inspired by architectural constructivism and minimalist music, her work explores repetitive patterns and subtle variations that produce both visual and sonic compositions.

Mariana Pende (Croatia)



Through weaving, she investigates concepts such as transparency, density, and spatial modulation, where warp and weft act as a form of sensitive architecture. Her work moves between the material and the perceptual, incorporating social and ecological dimensions of textile art. In collaboration with the Faculty of Textile Technology in Zagreb, she develops processes that connect historical techniques with experimental contemporary practices. Pende proposes weaving as an expanded form of knowledge, where material becomes rhythm, perception, and spatial reflection.







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Jenny Michel



Jenny Michel (b. 1975, Worms) is a Berlin-based visual artist whose multidisciplinary work merges drawing, installation, photography, text, and sound. She studied Fine Arts in Kassel and has received several grants and awards, including from the Akademie der Künste in Vienna and the HAP Grieshaber Prize.

Her work explores the imperceptible: from Pulvarium, where she classifies household dust as if cataloging micro-species, to sound installations that capture invisible electromagnetic fields. In Leaves of Eden vs. Fleurs du Mal (Galerie Pankow, Feb–Mar 2022), she created an immersive space using Japanese paper and cultural remnants that embody tensions between nature and artifice, utopia and decay.

Her organic structures resemble post-human fossils, woven from fragments of urban posters, offering a reflection on the Post-Anthropocene. Jenny Michel's visual poetics combine scientific rigor, irony, and ecological sensitivity, creating spaces where the micro and macro coexist. She invites us to consider the invisible as the architect of our reality.







Munara Abdukaharova is an emerging artist from Kyrgyzstan with a background in architecture. Her work explores everyday life as a starting point for reflecting on contemporary social issues.

Through an intimate and powerful visual narrative, Munara addresses questions of identity within the current Kyrgyz context, linking urban life with her country's nomadic roots. Her work is characterized by a sensitive aesthetic that oscillates

Munara Abdukaharova (Kyrgyztan)



between the figurative and the abstract, incorporating textile techniques and traditional materials such as felt—a central element of Central Asian nomadic culture. This choice of material not only evokes collective memory but also builds a bridge

This choice of material not only evokes collective memory but also builds a bridge between past and present. Munara's work is an act of introspection and cultural resistance, where art becomes a vehicle to express the complexity of being young, female, and an artist in a society undergoing transformation.





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